

# **DRUG CONTROL AND VIOLENT CRIME POLICY BOARD AGENDA**

**West Baton Rouge Conference Center  
2750 North Westport Drive  
Port Allen, Louisiana 70767  
September 24, 2025  
2:00 P.M.**

## **I. CALL TO ORDER**

## **II. ROLL CALL**

## **III. APPROVAL OF AGENDA**

## **IV. OLD BUSINESS**

- A. Consideration of minutes from Drug Control and Violent Crime Policy Board Meeting dated June 4, 2025.**

## **V. NEW BUSINESS**

### **A. Allocations (FY2024)**

#### **DISTRICT 8:**

##### **Louisiana Commission on Law Enforcement (State Level)**

Representative: Ingram Scott

4 FY24 Allocations totaling \$699,999

##### **1. Louisiana Commission on Law Enforcement**

Criminal Records Improvement

\$425,000

##### **2. Louisiana District Attorney's Association**

State Civil Rico Training (DART)

\$100,000

3. **Louisiana DPS & C State Police**  
Operation Wolfpack  
\$100,000
4. **Office of the State Public Defender**  
Indigent Defense  
\$74,999

**B. Increase Requests – Ingram Scott**

1. **None**

**C. Waiver Request – Ingram Scott**

Grant Staff requests approval of all Agency Waiver Requests requested, received, and reviewed by LCLE Staff.

**D. Consideration of Applications**

*All applications are being approved, pending final program review by LCLE staff.*

*All applications will be allowed pre-award cost.*

\* Denotes Byrne JAG – Less than \$10,000 Grant

**DISTRICT 8:**

**Louisiana Commission on Law Enforcement (State Level)**

Representative: Ingram Scott

1 FY23 Application totaling \$225,000 & 3 FY24 Applications totaling \$274,999

1. **Subgrant ID: 8859**  
**Louisiana Sheriffs' Association, Inc.**  
Criminal Records Improvement – \$225,000  
Representative:
2. **Subgrant ID 8871**  
**Louisiana District Attorney's Association**  
State Civil Rico Training (DART) – \$100,000  
Representative:
3. **Subgrant ID: 8884**  
**Louisiana DPS & C – State Police**  
Operation Wolfpack – \$100,000  
Representative:
4. **Subgrant ID: 8886**  
**Office of the State Public Defender**  
Indigent Defense – \$74,999  
Representative:

**VI. NEXT MEETING DATE: December 3, 2025**

**VII. ADJOURNMENT**